

ALMUT HINTZE

Avestan

Introduction – Part 2: Avestan texts and ritual practice



MUYA —
The Multimedia Yasna Project

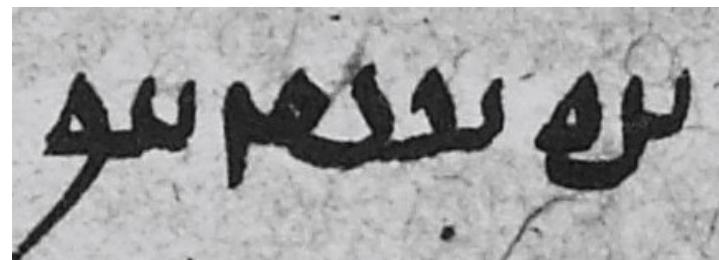


Roadmap

- The Avestan texts
- Their use in Zoroastrian rituals

The word “Avesta”

- Middle Persian word
spelt *'p(y)st'k* in Pahlavi script:
- *avastāk* in Avestan script (Pāzand):



Ms. Pt4 fol. 3v9

The word “Avesta”

- Middle Persian word, spelt *'p(y)st'k* in Pahlavi script, *avastāk* in Avestan script (Pāzand).

Explanations:

- 1. < Av. **upa-stāyaka-* ‘praise’, from verb *upa-stu* (Bartholomae, Kellens)
- 2. OIr. **api-štāka-* ‘admonition’ from verb *api-stā* (Henning, Sundermann):
 - cf. OIr. **apištāwan-* in Sogd. (*ə)pštāwan* (*'pšt'w'n* in Sogd. script, *'pšt'wn* in Manichaean script), cf. OP *ništāwan-* ‘order’
 - Christian Sogdian, *pšt'wn* [paštāwan] translates Syriac *dytq'* = Grk. διαθήκη ‘disposition, testament’

Language stages of Avestan

- Old Avestan
- Young Avestan
- Middle Avestan

Position of Old Avestan texts in the Yasna

- Occupy chapters 28–54 of the 72-chapter Yasna
- Include 17 hymns grouped into 5 Gathas ‘songs’

The five Gathas

- Y 27.13 : Yaθā ahū vairiiō prayer
 - Y 28–34 : Ahunavaiti Gatha – 7 hymns
 - Y 43–46 : Uštavaiti Gatha – 4 hymns
 - Y 47–50 : Spentamainyu Gatha – 4 hymns
 - Y 51 : Vohuxšaθra Gatha – 1 hymn
 - Y 53 : Vahištōišti Gatha – 1 hymn
- Y 54.1 : Airiiaman išiia prayer

The Yasna Haptanhāiti and YAv. texts within the Older Avesta

- Y 35.1 : YAv.
- Y 35.2 – 41 Yasna Haptanhāiti (YH) : OAv.
- Y 42 YAv. Praises of the YH
- Y 52 YAv.

Metre

- Gathas
 - Metre: syllable counting
 - Metrical – stichic style
 - Stanzas of isosyllabic verse lines:
 - a fixed number of verse lines
 - fixed number of syllables per verse line
- Yasna Haptanhāiti
 - Rhythmic pattern
 - Non-metrical, rhythmic style
 - No fixed number of lines

The composition of the Yasna

Yasna Haptanhāiti

Y 35-42

Gatha 1

Y 28-34

holy prayers

Y 27.13-15

Yasna 1-27

YAv.

Gathas 2–5

Y 43-53

holy prayer

Y 54.1

Yasna 55-72

YAv.

Old Avestan

The performance of the Yasna: Y 34.4-7



The Multimedia Application

Interactive features



Film with subtitles



Filming & watching in Virtual Reality



The chief priest, Adil Bhesania, during the filming

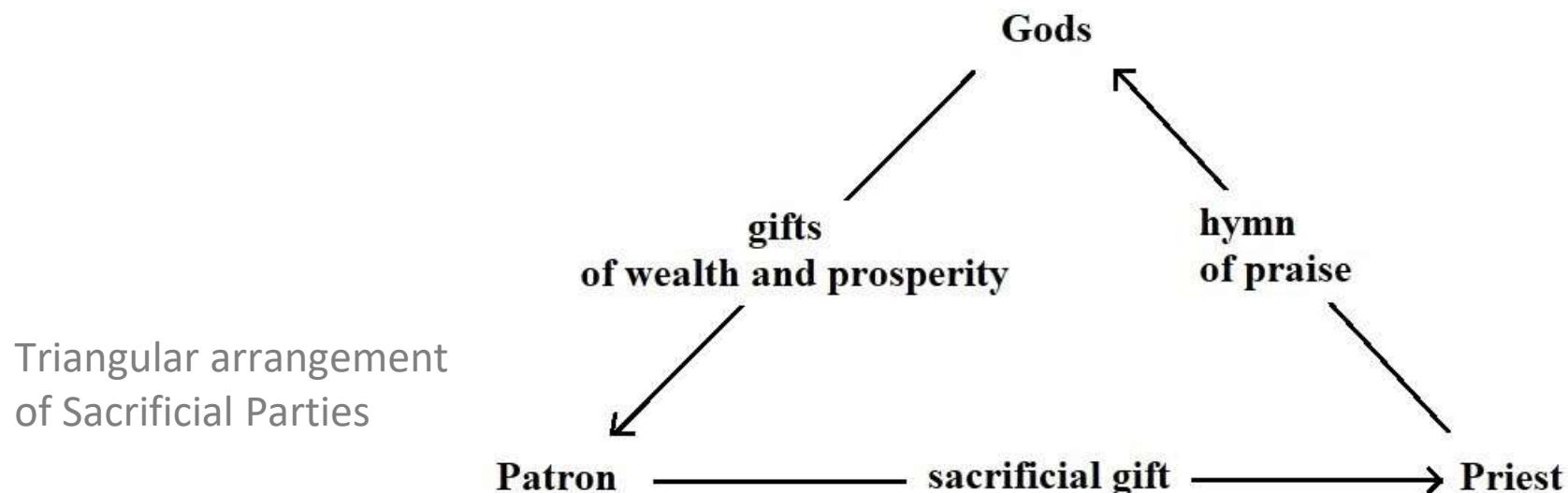


Adil Bhesania and Dr Ramiyar Karanjia, Principal of the Dadar Athornan Institute, Mumbai, and MUYA collaborator

The Yasna in Virtual Reality



Indo-Iranian Ritual



Other ceremonies attested in manuscripts

- Visperad Ceremony
- Vidēvdād Ceremony
- Vištāsp Yašt Ceremony

The Visperad Ceremony

- Name: Av. *vīspe ratauuo* ‘all ratus’
- Solemn ceremony celebrated at the six seasonal festivals, the Gahambars
- Textual substitutions for passages of the Yasna
- Additional text passages inserted at certain points
- Most insertions are in into the Staota Yesniia (Y 14–58)

*mā.ciš mē āñhqm zaoθranqm fraŋ'harāt
yā nōit staōtanqm yesnianqm
āmātō vīspe ratauuō*

‘Let no one drink from these libations,
unless he is apt at (reciting) the Vispe Ratauuo of the Staōta Yesniia.’ Yt 10.122

SUBSTITUTION OF TEXT IN THE DIFFERENT CEREMONIES

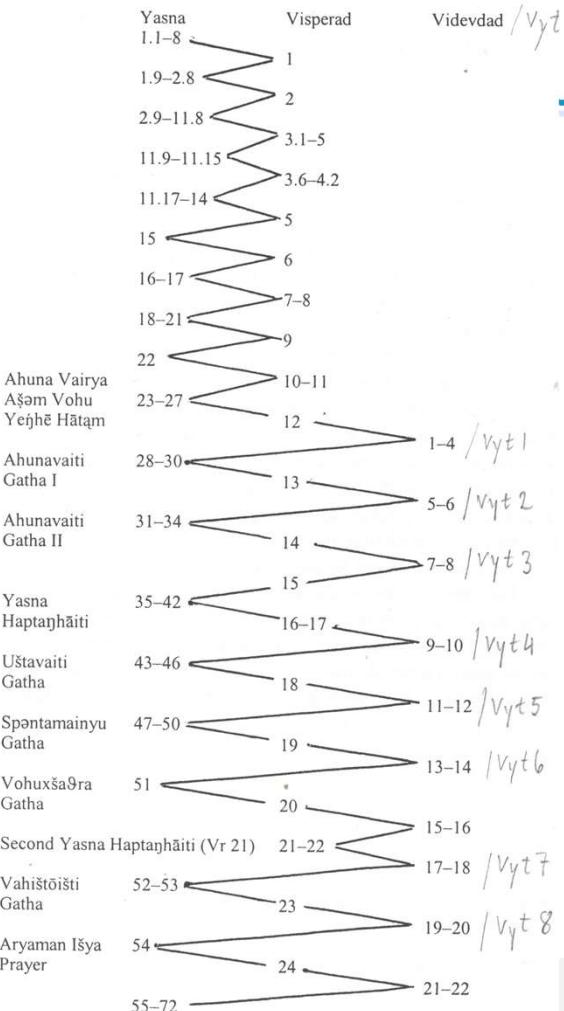
Yasna	Rapihwin	Visperad	Vidēvdād	Vištāsp Yašt
Y 0.1	YiR 0.1	Y 0.1	VS 0.1	VytS 0.1
2 ašdəm vohū (1x)	2 ašəm vohū (1x)	2 ašəm vohū (1x)	2 ašəm vohū (1x)	2 ašəm vohū (1x)
4 ašəm vohū (3x)	4 ašəm vohū (3x)	4 ašəm vohū (3x)	4 ašəm vohū (3x)	4 ašəm vohū (3x)
6 frauuarāne	6 frauuarāne	6 frauuarāne	6 frauuarāne	6 frauuarāne
mazdaiiasnō	mazdaiiasnō	mazdaiiasnō	mazdaiiasnō	mazdaiiasnō
zaraθuštriš	zaraθuštriš	zaraθuštriš	zaraθuštriš	zaraθuštriš
vīdaēuuō	vīdaēuuō	vīdaēuuō	vīdaēuuō	vīdaēuuō
ahura.čkaēšō	ahura.čkaēšō	ahura.čkaēšō	ahura.čkaēšō	ahura.čkaēšō
8 hāuuānē	8 rapiθināi	8 hāuuānē	8 ušahināi	8 ušahināi
10 ašāōne ašahe	10 ašāōne ašahe	10 ašāōne ašahe	10 ašāōne ašahe	10 ašāōne ašahe
raθβe	raθβe yasnāica	raθβe	raθβe	raθβe
yasnāica	vahmāica	yasnāica	yasnāica vahmāica	yasnāica vahmāica
vahmāica	xšnaōθrāica	vahmāica	xšnaōθrāica	xšnaōθrāica
xšnaōθrāica	frasastaiiaēca	xšnaōθrāica	frasastaiiaēca	frasastaiiaēca
frasastaiiaēca	12 frādat̄.šauue.	frasastaiiaēca	12 bərəjināi	12 bərəjināi
12 sāuuajhāe	zaṇtumāica	12 sāuuajhāe	nəmāniīāica	nəmāniīāica
vīsiīāica	14 ašāōne ašahe	vīsiīāica	14 ašāōne ašahe	14 ašāōne ašahe
14 ašāōne ašahe	raθβe yasnāica	14 ašāōne ašahe	raθβe yasnāica	raθβe yasnāica
raθβe yasnāica	vahmāica	raθβe yasnāica	vahmāica	vahmāica
vahmāica	xšnaōθrāica	vahmāica	xšnaōθrāica	xšnaōθrāica
xšnaōθrāica	frasastaiiaēca	xšnaōθrāica	frasastaiiaēca	frasastaiiaēca
frasastaiiaēca		frasastaiiaēca		

Ceremonies based in the Visperad

Vidēvdād and Vištāsp Yašt portions
intercalated into the Visperad

Avestan – Introduction, Part 2

The Yasna extended by the Visperad and Videvdad



Other intercalation ceremonies

- Bayān Yasn: Yašts intercalated into the Visperad
 - One of the ritual functions of the Yašts
 - Ceremony is lost today

The Yašts

- 21 hymns to a wide range of divine beings
 - with cognates in the Vedic pantheon:
 - Haoma (= Vedic Soma; Y 9–11,101 Yt 20),
 - Miθra (= Vedic Mitra; Yt 10)
 - Vereθragna (Yt 14; cf. Vedic *vṛtrahán-* ‘breaking resistance’)
 - Iranian only:
 - Arədvī Sūrā Anāhitā (Yt 5),
 - Druvāspā (Yt 9)
 - ‘glory’ (*xᵛarənah-*, Yt 18 and 19)

The Yašts

- Personified Zoroastrian religious concepts:
 - Sraōša ('attentiveness, obedience', Yt 11, Y 56–57)
 - Rašnu ('judgement', Yt 12)
 - Fravašis ('choice', Yt 13)
 - Cistā ('insight', Yt 16 = Dēn Yašt)
 - Aši Vanȝ'hī ('good reward', Yt 17)
- Main Zoroastrian deities:
 - Ahura Mazdā (Yt 1)
 - Amesha Spentas (Yt 2)
 - Aša (Yt 3)
 - Haurvatat (Yt 4)

Khorde Avesta ‘Little Avesta’

- Niyāyišns ‘Praises’
- Āfrīnagān ‘Blessings’
- Sīroza ‘thirty days’
- Gāhs ‘watches’
- Patets ‘penitentiary prayers’,
- Nīrangs ‘purification rites’, etc.

Some manuscripts of the Khorde Avesta include all the Yashts, e.g. ms. E1, Others include only a selection of them.

Codex F1 (1591 CE): all the Yashts and the Niyāyišn only

Texts of ritual instructions

- Hērbedestān ‘precepts for priests’
- Nērangestān ‘precepts for rituals’