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Tocharian

Morphology – Part 1



Roadmap

- 3. Morphology
 - 3.1. Overview
 - 3.2. Stem formation
 - 3.2.1. Derivation

3.1. Overview

- The Tocharian languages are fusional with some agglutinating traits.
- Tocharian morphology is mostly synthetic and concatenative.
- The main morphological device is affixation.

3.2.1. Derivation in Tocharian

- Adjectives

TB	example	TA	example
-ṣṣe	<i>oraṣṣe</i> 'woody' (: <i>or</i> ,wood')	-ṣi	<i>oraṣi</i> 'made of wood' (: <i>or</i> ,wood')
-ññe	<i>ostaññe</i> 'domestic' (: <i>ost</i> ,house')	-ñi	<i>yokañi</i> 'thirst' (: <i>yok</i> ,thirst')
-tstse	<i>oktatstse</i> 'eightfold' (: <i>okt</i> ,eight')	-ts	<i>oktats</i> 'eightfold' (: <i>okät</i> ,eight')

3.2.1. Derivation in Tocharian

TA CETO M YQ III.4 a3

mārkampalšim pruccamñeyis korpā • akām̄tsuneši pruccamñe yāmimār
of law.OBL.SG benefit.GEN.SG with respect to property.NOM.SG benefit.NOM.SG do.1.SG.OPT.MID

“In return for the benefit of the Law, I want to offer benefit in property.”

TB CETO M THT 28 a4

dharmasomāññe udānalañkārne mārgavārgāntse pārweṣṣe pāke
of NAME.OBL.SG NAME.LOC.SG NAME.GEN.SG. first.NOM.SG. part.NOM.SG

“In Dharmasoma’s Udānālañkāra, first part of the Mārgavarga.”

3.2.1. Derivation in Tocharian

- The nominal derivational base usually is the oblique stem (= acc. case).
- However, productive derivational morphemes can attach to any base.

TB <i>cmelaṣṣe</i> ‘of births’	←	nom.acc.pl. <i>cmela</i>	<i>camel</i>	‘birth’
TA <i>cmolwāṣi</i> ‘id.’	←	nom.acc.pl. <i>cmolwa</i>	<i>cmol</i>	‘id.’
TB <i>klautsaneṣṣe</i> ‘of ears’	←	nom.obl.dual <i>klautsane</i>	<i>klautso</i>	‘ear’
TA <i>klośnāṣi</i> ‘id.’	←	nom.obl.dual <i>klośäm</i>	<i>klots</i>	‘id.’
TB <i>ciṣṣe</i> ‘your’	←	obl.sg. <i>ci</i>	<i>t(u)we</i>	‘you’
TA <i>cwaṣi</i> ‘id.’	←	obl.sg. <i>cu</i>	<i>tu</i>	‘id.’

3.2.1. Derivation in Tocharian

- Productive derivational morphemes can also be stacked in chains:

TB *snai* ‘without’

→ *snaitste* ‘poor’

→ *snaitstsäññe* ‘poverty’

→ *snaitsäññeṣṣe* ‘pitiful’

3.2.1. Derivation in Tocharian

TB *snai* ‘without’, CETO M PK AS 16.7 b7

<i>snai</i>	<i>keś</i>	<i>nraintane</i>	<i>nemcek</i>	<i>tseksamai</i>
without	number.OBL.SG	hell.LOC.PL	certainly	burn.1SG.PRT.MID

“I certainly burned in hells without number.”

TB *snaitste* ‘poor’, CETO M PK AS 7F b1

<i>kättsi</i>	<i>no</i>	<i>wnolme</i>	<i>snaitse</i>	<i>mäsketrä</i>
why	but	being.NOM.SG	poor.NOM.SG	be.3SG.PRS.MID

“But why is the being poor?”

3.2.1. Derivation in Tocharian

TB *snaitstsãññe* ‘poverty’, CEToM THT 3 b8

<i>latem</i>	<i>ostmem</i>	<i>snaitsn̄e</i>
go.3SG.PRT.ACT	house.ABL.SG	poverty.ACC.SG

“They went from the house into poverty.”

TB *snaitsäññeṣṣe* ‘poor’

<i>onolmem̄ts</i>	<i>snaitsäññeṣṣe</i>	<i>lakle</i>	<i>aram̄śne</i>	<i>premane</i>
being.GEN.PL	pitiful.ACC.SG	suffering.ACC.SG	heart.LOC.SG	carrying.NOM.SG

“...carrying in the heart the pitiful suffering of the beings...”

3.2.1. Derivation in Tocharian

- Action and abstract nouns

TB	example	TA	example
-r	<i>yāmor</i> 'act(ion), deed' (: <i>yām</i> 'do')	-r	<i>kātkor</i> 'passing' (: <i>kātk</i> 'pass')
-l	<i>camel</i> 'birth' (: <i>tām</i> 'be born')	-l	<i>cmol</i> 'birth' (: <i>tām</i> 'be born')
-e	<i>kraupe</i> 'crowd' (: <i>kraup</i> 'collect')	-∅	<i>krop</i> 'crowd' (: <i>krop</i> 'collect')
-ñe	<i>orkamñe</i> 'darkness' (: <i>orkamo</i> 'dark')	-lune	<i>ñāktune</i> 'divinity' (: <i>ñkāt</i> 'god')

3.2.1. Derivation in Tocharian

- Agentive formations

TB	example	TA	example
-ntsa	<i>wapāntsa</i> ‘weaver’ (: <i>wāp</i> ‘weave’)	-nts	<i>wāpants</i> ‘weaver’ (: <i>wāp</i> ‘weave’)
-nta	<i>prekṣenta</i> ‘judge’ (: <i>prekṣ-</i> ‘ask’)	-nt	<i>prakṣant</i> ‘judge’ (: <i>praks-</i> ‘ask’)
-ñca	<i>preñca</i> ‘carrying’ (<i>pär-</i> ‘carry’)	-nt	<i>prant</i> ‘carrying’ (<i>pär-</i> ‘carry’)

3.2.1. Derivation in Tocharian

TA CETO M A 9 b5

<i>ālak</i>	<i>peke</i>	<i>ālak</i>	<i>pekant</i>	<i>kyal</i>	<i>mā</i>	<i>kärsnāt</i>
other	painting.NOM.SG	other	painter.NOM.SG	why	not	know.2.SG.PRS.ACT

“One is the painting, the other is the painter. Why don’t you know [that]?”

TB CETO M THT 30 a7

<i>ñi</i>	<i>no</i>	<i>ytārye</i>	<i>ākšusa</i>	<i>oktatsa</i>	<i>cmela</i>	<i>nautšeñca</i>
I.GEN.SG	but	way.NOM.SG	proclaimed.NOM.SG	eightfold	birth.acc.SG	destroying.NOM.SG

“But the eightfold way proclaimed by me [is] destroying the births.”