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# Early Vedic

Introduction — Part 1: Linguistic Affiliation, External History



# Roadmap

- Basics
- Linguistic Affiliation
- Migratory Routes
- Mitanni Indo-Aryan
- Lexicon

## Basics

- Vedic Sanskrit pre-modern Indo-European language
  - preserved many features reconstructed for Proto-Indo-European
- Spoken by Indo-Iranian tribes
  - from early mid 2<sup>nd</sup> to late 1<sup>st</sup> millennium BCE
- Migrated from Central Asia to North-West India
  - arrival in the Greater Punjab around 1800 BCE
  - only few archaeological traces of material culture
  - but huge corpus of texts

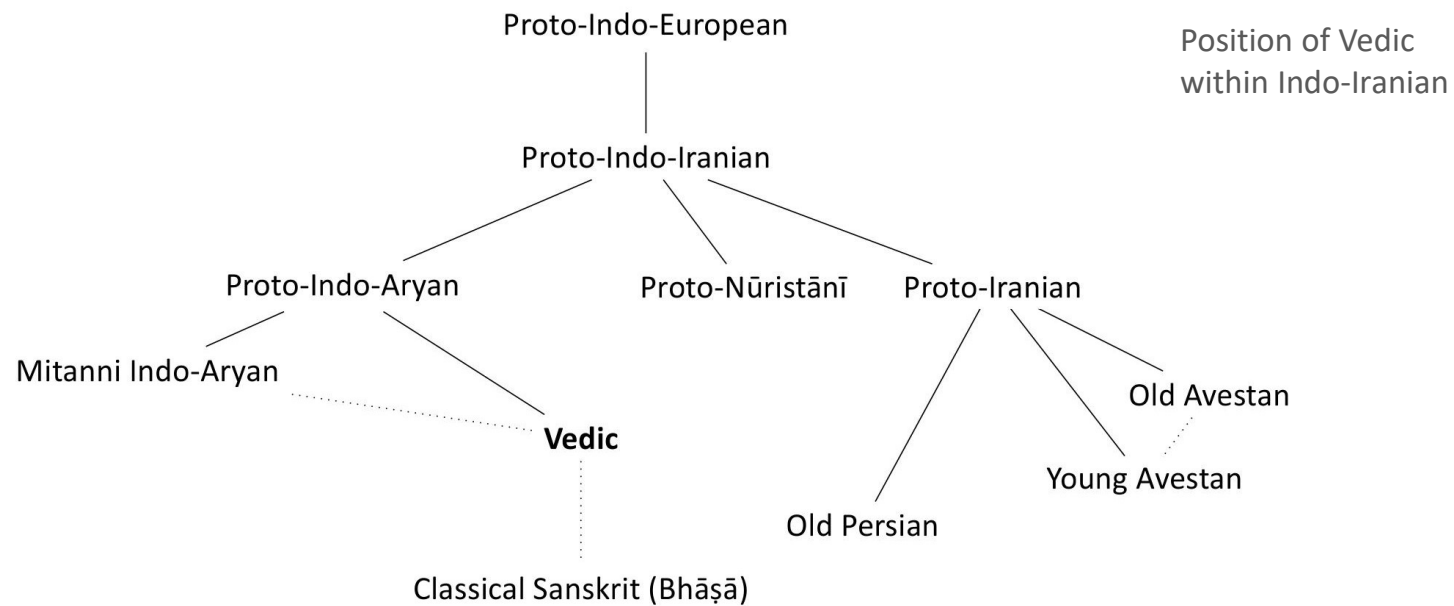
## Basics — “Aryan”

- Speakers of Early Vedic identify as *ār<sup>(i)</sup>ya* ‘hospitable (people), Aryan’
  - self-designation shared with Iranians
    - YAv. *airiia-*, OP *ariya-*
- Language also called “Aryan”
  - Ved. *āryā vāk* ‘Aryan speech’ (ŚĀ 8.9)
  - OP *ariyā* ‘(written) in Aryan’ (DB 489)
- “Aryan” as self-designation mainly based on common language

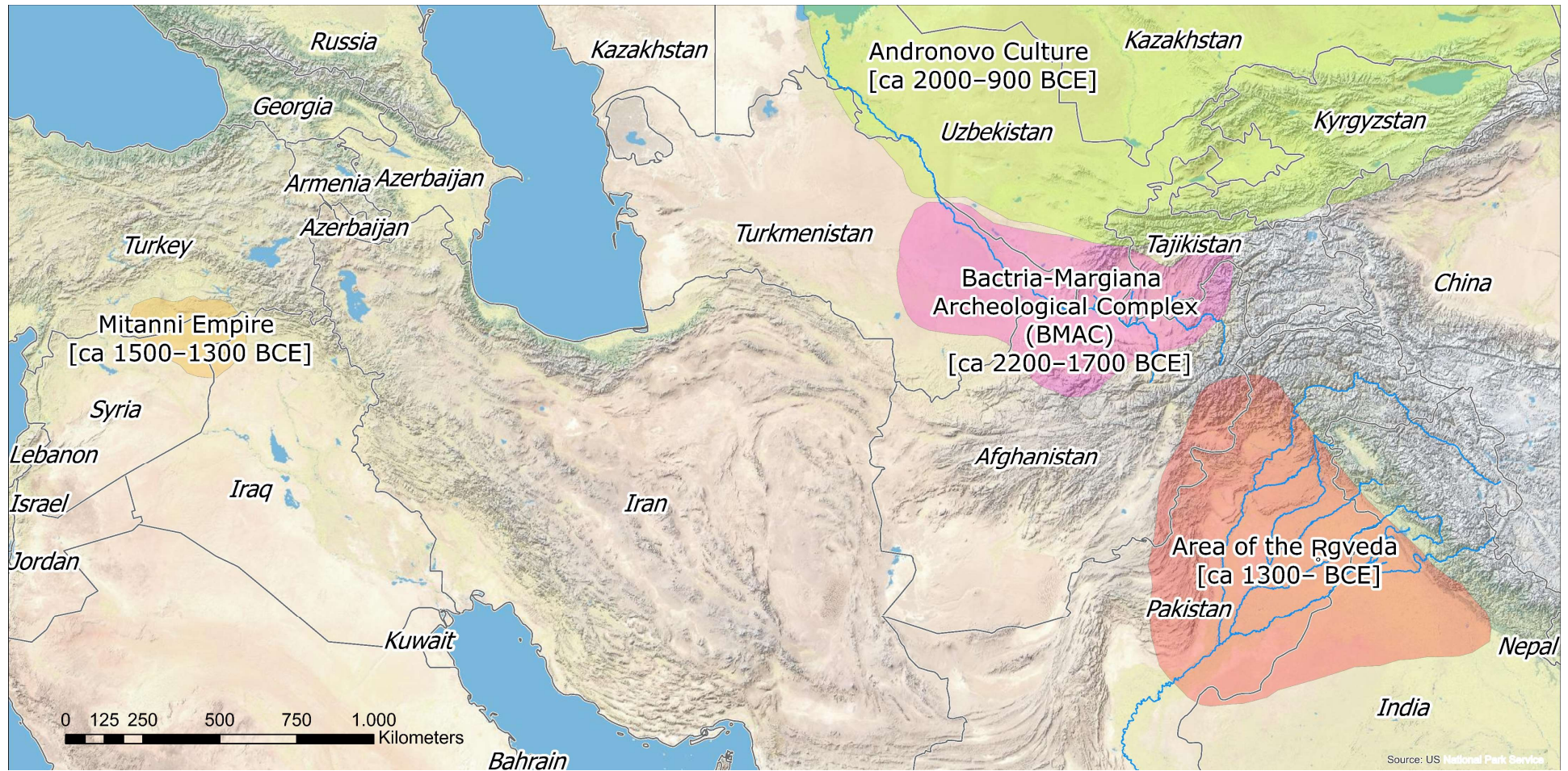
## Basics

- Early Vedic most authentic form of Old Indo-Aryan since
  - Mitanni Indo-Aryan only attested fragmentarily
  - Classical Sanskrit highly standardized
- Vedic continuum of dialects
  - some isoglosses identified
  - limited number of features reconstructable
  - core areas of innovations localizable

# Linguistic Affiliation



# Early Migration of the Indo-Aryans





# Homeland

- Indo-Iranian homeland in Eurasian Steppe
- Andronovo Culture
  - in Southern Siberia
  - 2<sup>nd</sup> to early 1<sup>st</sup> millennium BCE
  - semi-nomadic pastoralism
  - Bronze Age technology
    - spoke wheeled chariots



View of Eurasian Steppe, East Kazakhstan

[Ghilarovus](#) — [CC BY-SA 4.0](#)



## Migratory Routes

- Groups of Proto-Indo-Aryans left homeland
  - migrated south
  - early 2<sup>nd</sup> millennium BCE
- At least 2 movements
  - to Northern Mesopotamia
  - to North-West India



View of Gonur Tepe ruins, Turkmenistan

[David Stanley](#) — [CC BY 2.0](#)

## Mitanni Indo-Aryan

- Speakers of IA in Mitanni Empire
  - early 15<sup>th</sup> century to mid 14<sup>th</sup> century BCE
  - important group within society
- Language attested fragmentarily
  - indirectly in cuneiform sources
  - only handful of lexical items
    - mostly personal names
    - hippological vocabulary

Cuneiform tablet, letter by Tušratta of Mitanni, Vorderasiatisches Museum, 1370 BCE. [Wolfgang Sauber](#) — [CC BY-SA 3.0](#)



## Mitanni Indo-Aryan

Mitanni Indo-Aryan	Vedic	Linguistic Note
<a-i-ka> aika-	éka- 'one'	with {-ka} but Av. <i>aēuua-</i>
<aš-šu-wa> ašwa-	áśva- 'horse'	*ć represented by sibilant <š>
<wa-ša-an-na> wašana-	*vāhana- 'track'	*ž <sup>h</sup> represented by sibilant <š>
<ma-aš-da> °mašda-	°med <sup>h</sup> a- 'sacrifice'	*az not replaced by vowel e

- Earliest traces of Indo-Aryan
  - but typical “Indian” innovations absent
  - provide *terminus post quem* for migration to North-West India

# Lexicon

- Majority of Vedic lexicon inherited from Proto-Indo-European
  - especially verbs
- Early Vedic important for reconstruction of Proto-Indo-European
- Inherited material includes formulae
  - poets as “carpenters of words”
    - Ved. *mántram* [...] *átakṣan* (RV 7.7.6)
    - OAv. *mąθrəm tašaṭ* (Y 29.7)
    - Gr. ἐπέων [...] τέκοντες (Pindar, Pyth. 3.112–114)

## Lexicon — Language Contact

- Overall very few loanwords in Early Vedic
- Sources often hard to identify
  - probably other languages involved
- Earliest layers of loans
  - from BMAC in Central Asia (pre-RV)
    - *aṁśú-* ‘Soma plant’, *úṣtra-* ‘camel’, *íṣṭikā-* ‘brick’
  - from Austro-Asiatic in Greater Punjab (early RV SD1)
    - *píppala-* ‘berry of ficus religiosa’, *lāṅgala-* ‘plough’
  - from Dravidian in Greater Punjab (later RV)
    - *p<sup>h</sup>ála-* ‘fruit’





बहवो धन्यवादाः  
Thank you for your attention!